

# District Health Assessment for Multiple District 301 through May 2024

| CHTERNAN | ONAL   |                 |                              |     | Clubs   |       |                    |     |  |         |                                      | Mem  | bership                  |                     |   |                                     | Member | Strength   | Cance                               | ellation  |                                       | Reports                       | 6   | Finance                                   | Le   | adership  |
|----------|--|-----------------|------------------------------|-----|---|-------|--------------------|-----|--|---------|--------------------------------------|------|--------------------------|---------------------|---|-------------------------------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
|          | Status/<br>Number<br>of Months<br>n Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financial<br>Suspension | Clubs | Cancellec<br>Clubs | Net | Current<br>Members I<br>In Active<br>Clubs | Nembers | Current<br>Total<br>Members<br>Count |      | Ne<br>YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>letGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 301A2    |  | 101             | 2                            | 103 | 100%  | 8     | 11                 | -3  | 3557                                       | 29      | 3586                                 | 794  | 560                      | 234                 | 6.98%   | 3,624                               | 35     | 17%  | 3                                   | 211   | 89%                                   | 21%                           | 2%  | 7%  | 20   | 7   |
| 301A3    | T(24)  | 32              | 1                            | 33  | 100%  | 0     | 3                  | -3  | 1018                                       | 20      | 1038                                 | 155  | 230                      | -75                 | -6.74%  | 1,081                               | 32     | 21%  | 5                                   | 59  | 67%                                   | 39%                           | 15%                                       | 6%  | 8  | 2   |
| 301A4    | T(16)  | 31              | 3                            | 34  | 100%  | 0     | 3                  | -3  | 1146                                       | 82      | 1228                                 | 72   | 95                       | -23                 | -1.84%  | 1,237                               | 37     | 12%  | 28                                  | 40  | 26%                                   | 47%                           | 0%  | 9%  | 17   | 9 GMT,GST   |
| 301 B1   |  | 44              | 1                            | 45  | 100%  | 5     | 1                  | 4   | 1300                                       | 20      | 1320                                 | 388  | 127                      | 261                 | 24.65%  | 1,129                               | 30     | 29%  | 3                                   | 15  | 78%                                   | 16%                           | 4%  | 7%  | 14   | 5   |
| 301 B2   | T(6)   | 38              | 3                            | 41  | 100%  | 0     | 1                  | -1  | 1244                                       | 50      | 1294                                 | 204  | 142                      | 62                  | 5.03%   | 1,260                               | 33     | 24%  | 61                                  | 19  | 76%                                   | 22%                           | 0%  | 7%  | 12   | 5   |
| 301 C    |  | 42              | 5                            | 47  | 100%  | 4     | 2                  | 2   | 1570                                       | 141     | 1711                                 | 351  | 317                      | 34                  | 2.03%   | 1,650                               | 37     | 19%  | 2                                   | 65  | 89%                                   | 36%                           | 0%  | 13%                                       | 9  | 4   |
| 301D1    |  | 60              | 2                            | 62  | 100%  | 7     | 3                  | 4   | 1699                                       | 19      | 1718                                 | 468  | 330                      | 138                 | 8.73%   | 1,766                               | 28     | 32%  | 1                                   | 51  | 77%                                   | 34%                           | 0%  | 8%  | 23   | 12  |
| 301D2    |  | 97              | 0                            | 97  | 0%  | 20    | 0                  | 20  | 2849                                       | 0       | 2849                                 | 1459 | 672                      | 787                 | 38.17%  | 3,287                               | 29     | 28%  | 0                                   | 0   | 32%                                   | 26%                           | 6%  | 7%  | 9  | 4   |
| 301 E    |  | 53              | 1                            | 54  | 100%  | 7     | 3                  | 4   | 2051                                       | 10      | 2061                                 | 658  | 468                      | 190                 | 10.15%  | 1,875                               | 39     | 22%  | 4                                   | 174   | 72%                                   | 20%                           | 0%  | 4%  | 22   | 12  |
|          |  | 498             | 18                           | 516 | 100%  | 51    | 27                 | 24  | 16434                                      | 371     | 16805                                | 4549 | 2941                     | 1608                | 10.58%  | 16,909                              | 34     | 23%  | 8                                   | 634   | 68%                                   | 27%                           | 3%  | 7%  | 134  | 60  |



# District Health Assessment for Multiple District 308 through May 2024

| CATERNATIONAL ST  | Clubs           |                              |     |  |       |                    |     |  |         |                                      | Mem        | bership           | 1                    |   |               | Member | Strength   | Cance                               | llation   |                                       | Reports | 6   | Finance                                   | L  | eadership   |
|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|--|---------|--------------------------------------|------------|-------------------|----------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|---------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financial<br>uspensior | Clubs | Cancelleo<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i<br>Drop Ad | ncludes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service |         | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 308 A2  | 93              | 3                            | 96  | 100%   | 2     | 0                  | 2   | 2603                                     | 62      | 2665                                 | 342        | 121               | 221                  | 9.04%   | 2,557         | 28     | 28%  | 0                                   | 0   | 90%                                   | 6%      | 0%  | 3%  | 19   | 8 GMT   |
| 308 B1  | 69              | 4                            | 73  | 100%   | 2     | 3                  | -1  | 2032                                     | 65      | 2097                                 | 317        | 217               | 100                  | 5.01%   | 2,056         | 29     | 30%  | 13                                  | 43  | 95%                                   | 7%      | 0%  | 8%  | 15   | 6   |
| 308 B2  | 126             | 10                           | 136 | 100%   | 2     | 9                  | -7  | 3945                                     | 156     | 4101                                 | 499        | 432               | 67                   | 1.66%   | 4,311         | 31     | 36%  | 4                                   | 82  | 82%                                   | 15%     | 1%  | 9%  | 24   | 9   |
| 308 B3  | 61              | 2                            | 63  | 100%   | 2     | 0                  | 2   | 2156                                     | 26      | 2182                                 | 291        | 91                | 200                  | 10.09%  | 2,095         | 35     | 19%  | 0                                   | 0   | 100%                                  | 6%      | 0%  | 5%  | 15   | 6   |
|   | 349             | 19                           | 368 | 100%   | 8     | 12                 | -4  | 10736                                    | 6 309   | 11045                                | 1449       | 861               | 588                  | 5.62%   | 11,019        | 32     | 30%  | 6                                   | 125   | 90%                                   | 10%     | 1%  | 7%  | 73   | 29  |



# District Health Assessment for Multiple District 310 through May 2024

| ATERNA | TIONAL  |                 |                              | Clubs   |       |    |     |  |       |                                      | Mem | bership                       |                   |   |               | Member                                 | Strength   | Cance                               | llation   |                                       | Reports                       | 5   | Finance                                   | Le   | eadership   |
|--------|---|-----------------|------------------------------|---|-------|----|-----|--|-------|--------------------------------------|-----|-------------------------------|-------------------|---|---------------|--|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Name   | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total % Statu<br>Clubs Quo<br>Clubs<br>in Financ<br>Suspens | Clubs |    | Net | Current<br>Members<br>In Active<br>Clubs |       | Current<br>Total<br>Members<br>Count |     | Nete<br>YTD (inc<br>Drop Acti | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 310 A1 | T(24)   | 40              | 5                            | 45 100%   | 3     | 2  | 1   | 712                                      | 64    | 776                                  | 172 | 180                           | -8                | -1.02%  | 872           | 18                                     | 56%  | 4                                   | 47  | 49%                                   | 2%                            | 2%  | 24%                                       | 10   | 4   |
| 310 A2 | T(24)   | 42              | 1                            | 43 100%   | 3     | 2  | 1   | 1136                                     | 22    | 1158                                 | 229 | 143                           | 86                | 8.02%   | 1,175         | 27                                     | 42%  | 3                                   | 10  | 93%                                   | 0%                            | 0%  | 5%  | 8  | 3   |
| 310 B  | T(12)   | 38              | 1                            | 39 100%   | 0     | 0  | 0   | 1227                                     | 6     | 1233                                 | 98  | 82                            | 16                | 1.31%   | 1,255         | 32                                     | 21%  | 0                                   | 0   | 56%                                   | 0%                            | 0%  | 5%  | 10   | 3   |
| 310 C  | T(24)   | 42              | 1                            | 43 100%   | 0     | 1  | -1  | 1133                                     | 13    | 1146                                 | 74  | 105                           | -31               | -2.63%  | 1,213         | 27                                     | 49%  | 32                                  | 5   | 74%                                   | 0%                            | 0%  | 5%  | 11   | 5   |
| 310 D  |   | 66              | 3                            | 69 100%   | 3     | 5  | -2  | 1379                                     | 46    | 1425                                 | 264 | 132                           | 132               | 10.21%  | 1,358         | 21                                     | 51%  | 10                                  | 23  | 19%                                   | 1%                            | 0%  | 4%  | 18   | 7   |
| 310 E  |   | 63              | 0                            | 63 0%   | 1     | 2  | -1  | 1279                                     | 0     | 1279                                 | 118 | 173                           | -55               | -4.12%  | 1,379         | 20                                     | 56%  | 15                                  | 27  | 24%                                   | 0%                            | 0%  | 0%  | 15   | 6   |
|        |   | 291             | 11                           | 302 100%  | 10    | 12 | -2  | 6866                                     | 5 151 | 7017                                 | 955 | 815                           | 140               | 2.04%   | 7,252         | 24                                     | 47%  | 10                                  | 112   | 48%                                   | 1%                            | 0%  | 7%  | 72   | 28  |



# District Health Assessment for District 204 through May 2024

| THIS . | PHATIONIAL   |                 |                              |    | Clubs   |       |       |     |  |         |       | Memb | pership                        |                 |   |               | Member | Strength   | Cance             | llation   |                                       | Reports                       | ;   | Finance                                   | Le   | eadership                                      |          |
|--------|--|-----------------|------------------------------|----|---|-------|-------|-----|--|---------|-------|------|--------------------------------|-----------------|---|---------------|--------|--|-------------------|---|---------------------------------------|-------------------------------|---|---|--|--|----------|
|        | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i  | % Status<br>Quo<br>Clubs<br>n Financial<br>Suspension | Clubs | Clubs | Net | Current<br>Members I<br>In Active I<br>Clubs | Members | Total |      | NetG<br>YTD (inc<br>Drop Activ | ludes<br>ve and | YTD<br>letGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 204    | Р  | 31              | 0                            | 31 | 0%  | 1     | 2     | -1  | 1134   | 0       | 1134  | 244  | 186                            | 58              | 5.39%   | 1,074         | 37     | 16%  | 6                 | 36  | 94%                                   | 13%                           | 0%  | 0%  | 8  | 3  |          |
|        |  | 31              | 0                            | 31 | 0%  | 1     | 2     | -1  | 1134   | 0       | 1134  | 244  | 186                            | 58              | 5.39%   | 1,074         | 37     | 16%  | 6                 | 36  | 94%                                   | 13%                           | 0%  | 0%  | 8  | 3  |          |



# District Health Assessment for District 309 through May 2024

| CATERNATION &   | Clubs           |                              |               |     |       |                    |     |  |         |                                      | Meml | bership                       |                  |   |               | Member | Strength   | Cance                               | llation   |                                       | Reports                       | 6   | Finance                                   | L  | eadership |                                   |
|---|-----------------|------------------------------|---------------|-----|-------|--------------------|-----|--|---------|--------------------------------------|------|-------------------------------|------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|-----------|-----------------------------------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs<br>in F |     | Clubs | Cancelled<br>Clubs | Net | Current<br>Members I<br>In Active I<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | Net@<br>YTD (inc<br>Drop Acti | cludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |           | District<br>Officers<br>Vacancies |
| 309   | 107             | 2                            | 109 1         | 00% | 8     | 3                  | 5   | 3479   | 29      | 3508                                 | 812  | 289                           | 523              | 17.52%  | 3,054         | 33     | 36%  | 6                                   | 32  | 56%                                   | 26%                           | 0%  | 3%  | 27   | 9         |                                   |
|   | 107             | 2                            | 109 1         | 00% | 8     | 3                  | 5   | 3479   | 29      | 3508                                 | 812  | 289                           | 523              | 17.52%  | 3,054         | 33     | 36%  | 6                                   | 32  | 56%                                   | 26%                           | 0%  | 3%  | 27   | 9         |                                   |



# District Health Assessment for Ident 5843 - CAMBODIA, KINGDOM OF - UND through May 2024

| COTERNATION OF  | Clubs           |                              |   |   |       |                    |     |                      |   |                                      | Mem | bership                    |                |               | Member | Strength   | Cance                               | llation   |                                       | Reports                       | ;   | Finance                                   | Le   | eadership  |          |
|---|-----------------|------------------------------|---|---|-------|--------------------|-----|----------------------|---|--------------------------------------|-----|----------------------------|----------------|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|--|----------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |   | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancelled<br>Clubs | Net | Members<br>In Active |   | Current<br>Total<br>Members<br>Count |     | YTD (inclue<br>Drop Active | wth NetGrowth% | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number D<br>of O<br>Region Vao<br>Chairs<br>Recorded | Officers |
| ldent 5843 -<br>CAMBODIA,KING<br>DOM OF                     | 3               | 0                            | 3 | 0%  | 0     | 0                  | 0   | 70                   | 0 | 70                                   | 25  | 13                         | 12 20.69%      | 63            | 23     | 33%  | 0                                   | 0   | 67%                                   | 0%                            | 0%  | 33%                                       | 0  | 0  |          |
|   | 3               | 0                            | 3 | 0%  | 0     | 0                  | 0   | 70                   | 0 | 70                                   | 25  | 13                         | 12 20.69%      | 63            | 23     | 33%  | 0                                   | 0   | 67%                                   | 0%                            | 0%  | 33%                                       | 0  | 0  |          |



## District Health Assessment for Ident 5845 - REP OF THE UNION OF MYANMAR - UND through May 2024

| CHIERNATION &   | Clubs           |                              |   |  |       |                    |     |  |         |    | Meml       | bership                   |                         |                   |               | Member | Strength   | Cance                               | llation   |                                       | Reports                       | 5   | Finance                                   | Le   | eadership |   |
|---|-----------------|------------------------------|---|--|-------|--------------------|-----|--|---------|----|------------|---------------------------|-------------------------|-------------------|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|-----------|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |   | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspensior | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members |    | YTD<br>Add | YTD (inclu<br>Drop Active | rowth NetG<br>udes (ind | cludes<br>ive and | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |           | District<br>Officers<br>/acancies<br>** |
| Ident 5845 - REP<br>OF THE UNION<br>OF MYANMAR              | 2               | 0                            | 2 | 0%   | 0     | 0                  | 0   | 40                                       | 0       | 40 | 16         | 16                        | 0 0                     | 0.00%             | 40            | 20     | 0%   | 0                                   | 0   | 0%                                    | 100%                          | 0%  | 50%                                       | 0  | 0         |   |
|   | 2               | 0                            | 2 | 0%   | 0     | 0                  | 0   | 40                                       | 0       | 40 | 16         | 16                        | 0 0                     | 0.00%             | 40            | 20     | 0%   | 0                                   | 0   | 0%                                    | 100%                          | 0%  | 50%                                       | 0  | 0         |   |

\* - District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.